



**Clark County Medical Society Alliance**  
**Membership Application**  
(2009–2010)

*To join or renew your membership, mail the application, along with a check payable to “CCMSA” to CCMSA c/o Treasurer Helen Duffy at P.O. Box 370622, Las Vegas, NV 89137*

**Amount \$85.00**  
(Cash or check only)

Last Name: \_\_\_\_\_ First Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Work: \_\_\_\_\_

Cell: \_\_\_\_\_ E-mail: \_\_\_\_\_

Occupation/Educational Background: \_\_\_\_\_

Spouse's Name: \_\_\_\_\_

Spouse's Specialty: \_\_\_\_\_

Spouse's Practice/Group Name: \_\_\_\_\_

Spouse's Practice/Group Phone Number: \_\_\_\_\_

**Are you interested in placing an Ad in the Membership Directory?  Yes  No**  
**Please ask for Ad price listing. Sponsorship deadline is October 1<sup>st</sup> 2009.**

I have an interest in the following special interest groups:

- Book Club       Play Group       Cooking Club       Dining Group  
 Scrapbooking Club       Photography Club       \_\_\_\_\_ (Other Suggestion)

I would like information on the following committees:

- Legislative       Spring Fundraiser       Community Health       Greeting Card Project

If you have any questions regarding Membership, Sponsoring the Membership Directory, or other Alliance concerns, please contact Membership Chairs:

- Annette Mohs – [amohs@medicusins.com](mailto:amohs@medicusins.com) or 702.592.7854
- Bonnie Ng – [bonsbiz2000@yahoo.com](mailto:bonsbiz2000@yahoo.com) or 702.243.6498
- Jacqueline Nguyen - [jinguyenlee@gmail.com](mailto:jinguyenlee@gmail.com) or 702.302.6157

Unless otherwise directed in writing, the information provided may be placed in the membership directory provided to members only.

2590 E. Russell Road, Las Vegas, NV 89120 • Telephone 702.739.9989 • Fax 702.739.6345